



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 3896

Bib Data Sheet

| SERIAL NUMBER<br>10/750,355 | FILING OR 371(c)<br>DATE<br>12/29/2003<br>RULE | CLASS<br>439 | GROUP ART UNIT<br>2833 | ATTORNEY<br>DOCKET NO.<br>P80C1-US |
|-----------------------------|------------------------------------------------|--------------|------------------------|------------------------------------|
|-----------------------------|------------------------------------------------|--------------|------------------------|------------------------------------|

**APPLICANTS**

Gaetan L. Mathieu, Livermore, CA;  
 Benjamin N. Eldridge, Danville, CA;  
 Gary W. Grube, Pleasanton, CA;  
 Richard A. Larder, Livermore, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/474,788 12/29/1999 PAT 6,672,875

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 04/12/2004

|                                 |                                                                                                       |                           |                         |                       |                            |
|---------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no                                              | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>35 | TOTAL<br>CLAIMS<br>19 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                         |                       |                            |
| Verified and<br>Acknowledged    | Examiner's Signature<br>Initials                                                                      |                           |                         |                       |                            |

**ADDRESS**

27520

**TITLE**

SPRING INTERCONNECT STRUCTURES

|                                |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br>RECEIVED<br>1880 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|